**ADELAIDE SHOWGROUNDS FARMERS’ MARKET COMMITTEE PAPER**

**Date: 30 October 2019**

**Agenda Number:**

**Agenda Item:** *Enter text here*

**Paper Type:** **[ ]  Approval** **[ ]  Discussion**

**Draft Resolution:**

*Enter text here*

**Background:**

*Enter text here*

**Summary Discussion:**

*Enter text here*

**The Recommendation:**

*Enter text here*

**Author:** *Enter text here*